

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER 36-47509048		REPORT FILED ON BEHALF OF		CANDIDATE	1. <input checked="" type="checkbox"/>	COMMITTEE	2.	LOBBYIST	3.		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Jack F. Lee, Jr											
STREET ADDRESS 8620 Honeysuckle Drive											
CITY Erie				STATE PA		ZIP CODE 16509 — 5069					
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE Summit Township Supervisor			DISTRICT NO. 2		PARTY DEM		DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY		1.						MO. DAY YEAR		5 20 2025	
2ND FRIDAY PRE-PRIMARY		2. <input checked="" type="checkbox"/>						MO. DAY YEAR		5 5 25	
30 DAY POST-PRIMARY		3.									
6TH TUESDAY PRE-ELECTION		4.									
2ND FRIDAY PRE-ELECTION		5.									
30 DAY POST-ELECTION		6.									
ANNUAL REPORT		7.									
DATES OF REPORTING PERIOD				MO. DAY YEAR		TO		MO. DAY YEAR			
				3 24 24				5 5 25			
				2 18 25							
CASH BALANCE AT END OF REPORTING PERIOD:				\$		0.00					
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:				\$		0.00					
AMENDMENT REPORT?				YES		NO		X			
TERMINATION REPORT?				YES		NO		X			
										FOR OFFICE USE ONLY	
										2025 MAY - 7 PM 1:29	
										ERIE COUNTY VOTER REGISTRATION	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

7TH DAY OF May 20 25

Regina M. Erbini
SIGNATURE

MY COMMISSION EXPIRES 4 1 2027
MO. DAY YR.

Jack F. Lee Jr.
SIGNATURE OF PERSON SUBMITTING REPORT
Jack F. Lee, Jr.

PRINTED NAME

814 823-9940

AREA CODE

DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

7TH DAY OF MAY 20 25

Regina M. Erbini
SIGNATURE

MY COMMISSION EXPIRES 4 1 2027
MO. DAY YR.

Jack F. Lee Jr.
SIGNATURE OF CANDIDATE

JACK F LEE JR.

PRINTED NAME

814 823-9940

AREA CODE

DAYTIME TELEPHONE NUMBER